

## CUCAMONGA VALLEY WATER DISTRICT BOARD OF DIRECTORS SPECIAL MEETING AGENDA

**February 8, 2023 - 5:00 p.m.**

District Office, Board Room  
10440 Ashford Street; Rancho Cucamonga, California

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### OUR MISSION

The mission of the Cucamonga Valley Water District is to provide high quality, safe and reliable water and wastewater services, while practicing good stewardship of natural and financial resources.

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1. CALL TO ORDER / FLAG SALUTE

2. PUBLIC COMMENT

Members of the public may comment on any item **not listed** on the agenda. For items listed on the agenda, comments may be provided during Public Comment or at the time the item is addressed by the Board. Comments related to noticed public hearing items will be heard at the time the public hearing is conducted. Speakers are requested to keep their comments to no more than five (5) minutes. The President may reduce the time to not less than three (3) minutes depending upon the number of speakers wishing to address the Board. Under the provisions of the Brown Act, the Board is prohibited from taking action on items not listed on the agenda.

3. BOARD PLANNING SESSION

INFORMATION ONLY ITEM. NO BOARD ACTION WILL BE TAKEN.

John Bosler,  
General  
Manager/CEO

4. ADJOURN

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Board Secretary (909) 987-2591, 48 hours prior to the scheduled meeting so that the District can make reasonable arrangements.

Pursuant to Government Code Section 54957.5, any writing that: (1) is a public record; (2) relates to an agenda item for an open session of a regular meeting of the Board of Directors; and (3) is distributed less than 72 hours prior to that meeting, will be made available for public inspection at the time the writing is distributed to the Board of Directors. Any such writing will be available for public inspection at the District offices located at 10440 Ashford Street, Rancho Cucamonga, CA 91729. **In addition, such writing may also be posted** on the District's web site.