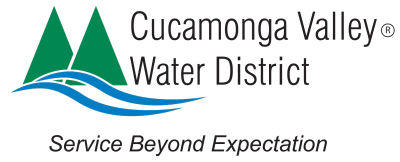


APRIL 4, 2020

EARTH DAY & OPEN HOUSE



VENDOR AGREEMENT FORM



_____ agrees to participate in the Earth Day & Open House hosted by Cucamonga Valley Water District and the Frontier Project Foundation scheduled for April 4, 2020 located at 10440 Ashford Street, Rancho Cucamonga 91730.

Please Select One. Please Note: Vendor & Sponsor Fee includes Tables, Chairs, and an EZ-up.

- _____ Vendor: Early Bird Special: \$75 (before Jan. 31, 2020; \$100 beginning Feb. 1, 2020).
- _____ Nonprofit/Public Agency
- _____ Become a Sponsor! (\$250 includes your participation and sponsor recognition - See Sponsorship Benefits)

Please make checks payable to The Frontier Project Foundation. All payments must be received by Friday, March 27, 2020.

Please Complete the Following:

Number of tables needed _____

Number of chairs needed _____

Do you require electricity? _____

Do you prefer to be indoors or outdoors (location not guaranteed)? _____

Participant Signature: _____ Date: _____

Name Printed: _____ Title: _____

Company: _____

Address: _____

Contact #: _____

Contact Email: _____

**PLEASE NOTE: By completing this agreement form, you are committing to paying either the specified vendor or sponsor fee, if applicable. If you cancel your event participation after Friday, March 20, 2020, you will still be required to pay the specified amount. There are no refunds. The event will be held rain or shine.*

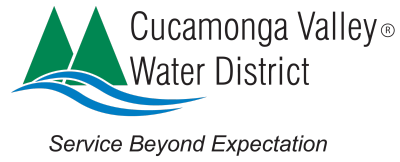
**MAIL TO: JOANNA GONZALEZ, 10440 ASHFORD STREET, RANCHO CUCAMONGA 91730
E-MAIL TO: JOANNAG@CVWDWATER.COM • FAX TO: (909) 476-5964**

APRIL 4, 2020

EARTH DAY & OPEN HOUSE



SPONSORSHIP AGREEMENT FORM



_____ agrees to participate in the Earth Day & Open House hosted by Cucamonga Valley Water District and the Frontier Project Foundation scheduled for April 4, 2020 located at 10440 Ashford Street, Rancho Cucamonga 91730.

Please Select One:

Look at Sponsorship Benefits Form for details on sponsorship levels!

- _____ Sponsorship of \$5,000
- _____ Sponsorship of \$2,500
- _____ Sponsorship of \$1,000
- _____ Sponsorship of \$250
- _____ Other Amount
- _____ In-kind/Donation/Service Provided; please provide details below:

Please Complete the Following:

Sponsor Signature: _____ Date: _____

Name Printed: _____ Title: _____

Company: _____

Address: _____

Contact #: _____

Contact Email: _____

Please make checks payable to: The Frontier Project Foundation

MAIL TO: JOANNA GONZALEZ, 10440 ASHFORD STREET, RANCHO CUCAMONGA 91730
E-MAIL TO: JOANNAG@CVWDWATER.COM • FAX TO: (909) 476-5964